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| Your Annual Report number is 7581290 |
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| **Particulars of the Occupier** |
| **Annual report submit for year** | **2019** |
| **Name of the authorized person (occupier or operator of facility)** | **Rajeev** |
| **Name of HCF or CBMWTF** | **aastha eye centre** |
| **Address for Correspondence** | **5R5 NIT, Faridabad** |
| **Address of Facility** | **5R 5NIT Faridabad** |
| **Tel. No.** | **9811605066** |
| **Fax. No.** |

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| **E-mail ID** | **aasthaeyecentrefaridabad@gmail.com** |
| **URL of Website** |  |
| **GPS coordinates of HCF of CBMWTF** |  |
| **Ownership of HCF of CBMWTF** | **Private** |
| **Status of Authorization under the Bio-Medical Waste (Managementand Handing) Rules** |

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| Authorization No.   | BMW18FDBD542677 |

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| Valid Upto               | 31/03/2021 |

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| **Status of Consents under Water Act and Air Act.** |

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| Valid Upto               | 31/03/2021 |

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| **Health Care Facilities Details** |
| **HCF/CBMWTF Type \*** | **HCF** |
| **No. of Beds(for Bedded Hospital)** | **10** |
| **Non-Bedded Hospital(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)** | **bedded** |
| **License Number** | **0054** |
| **License Date of Expiry** | **30/03/2022** |

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| **Quantity of Waste Generated** |
| **Quantity of waste generated or disposed in Kg per annum (on monthly average basis)** |

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| **Yellow Category** | 6 |
| **Red Category** | 8 |
| **White** | 1 |
| **Blue Category** | 2 |
| **General Solid Waste** | 10 |

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| **Storage, Treatment, Transportation, Processing and Disposal Facility Details** |
| **Details of the on-site storage facility** |

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| Size | MEDIUM |
| Capacity | 32 |
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| Provision of on-site storage | 0 |
| (cold storage or any other provision) |  |

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| **Disposal Facilities** |

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|  | [View](https://hrocmms.nic.in/OCMMS/bmwRenew/showBmwRenew/BmwRenew%2B%3A%2B7581290?bmwRenewId=7581290&industryRegMasterId=976732) |  |

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| **Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.** | **0 Red Category (like plastic, glass etc.)**

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| **No of vehicles used for collection and transportation of biomedical waste.** | **1** |
| **Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)** |

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|  | [View](https://hrocmms.nic.in/OCMMS/bmwRenew/showBmwRenew/BmwRenew%2B%3A%2B7581290?bmwRenewId=7581290&industryRegMasterId=976732) |  |

 |
| **Name of the Common Bio- Medical Waste Treatment Facility Operator through which wastes are disposed of** | **GOLDEN EAGLE WASTE MANAGEMENT COMPANY** |
| **List of member HCF not handed over bio-medical waste.** | [**download**](https://hrocmms.nic.in/OCMMS/bmwRenew/downloadUploadedDoc?bmwRenewId=7581290) |

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| **Bio Medical Waste Management Committee** |
| **Do you have bio-medical waste management committee?** |

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| yes |
| attached report   [**download**](https://hrocmms.nic.in/OCMMS/bmwRenew/downloadUploadedDocManagementCommittee?bmwRenewId=7581290) |

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| **Training Conducted on BMW Details** |
| **Number of training conducted on BMW Management.** | **3** |
| **Number of personnel trained** | **19** |
| **Number of personnel trained at the time of induction** | **2** |
| **Number of personnel not undergone any training so far.** | **0** |
| **Whether standard manual for training is available ?** | **yes** |
| **Any other information** | **no** |

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| **Accident Occurred** |
| **Number of Accidents occurred** | **0** |
| **Number of the persons affected** | **0** |
| **Remedial Action taken (Please attach details if any)** | **0** |
| **Any Fatality occurred, details.** | **no** |

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| **Other Details** |
| **Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?** | **N/A** |
| **Details of Continuous online emission monitoring systems installed** | **N/A** |
| **Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.** | **N/A** |
| **It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?** | **N/A** |
| **Any other relevant information** |

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| **NO** |
| (Air Pollution Control Device attached with the incinerator) |

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